



2023-2024 Royalty

Miss Calhoun - Ella Sievers Junior Miss Calhoun - Hinley Hayn Little Miss Calhoun - Grace Brady

Find us online at calhounfair.net or Calhoun County Fair on facebook.

2024 SCHEDULE OF EVENTS

Thursday, September 5 Presented by : Simmons, Hanley, Conroy LLC

6:00 p.m.	Judging of Departments H-2 - Dogs & Cats, I-1 – Poultry and I-2 – Rabbits
6:00 p.m.	Garden Tractor Pulls
6:30 p.m.	Official Fair Opening at the Flagpole on the Fairgrounds
7:00 p.m.	At Grandstand–Talent Show
	Friday, September 6
	Presented by: Bank of Calhoun County
7:00 p.m.	Illinois Farm Pullers Truck Pull – Presented by:
	Farm Credit Services of Jerseyville and Calhoun Ferry Company
7:00 p.m.	Jr. Miss Calhoun Pageant - Entertainment during pageant – Lori Hopkins
7:00 – 10:00 p.m.	Entertainment on the grounds – Trojan
	Saturday, September 7
	Presented by: Sports Afield – Ryan Bland
8:00 a.m.	Judging Junior Fair and 4-H Exhibits
10:00 a.m.	Junior and Open Horse Show
12:00 – 5:00 p.m.	Ag/Family Day – Presented by:
	Tri County FS and Calhoun County Farm Bureau
12:00 Noon	Junior Olympics
12:00–4:00 p.m.	Free gate for Senior Citizens
1:30 p.m.	Registration for Pedal Tractor Pull
2:00 p.m.	Pedal Tractor Pull (30 – 125 lbs.)-K-Mar Exhibitor Building
2:00 - 4:00 p.m.	Entertainment on the grounds
5:00 p.m.	Little Miss Calhoun Pageant
7:00 p.m.	ITPA Tractor Pull – Presented by:
Millsto	one Weber, Holzwarth Flying, Morrow Brothers Ford and Hardin Package Liquor
7:00 – 10:00 p.m.	Entertainment on grounds – NKG Band
	Sunday, September 8
	Presented by: Two Rivers Coffee Co.
Noon	Calhoun County Fair Parade
2:00 p.m.	Demolition Derby – Presented by:
	Bank of Kampsville and McKinnon Farms – Mike and Logan McKinnon
2:00 p.m.	Entertainment on grounds - Rockabilly Revival
4:00 p.m.	At grandstand – Jerseyville Show Choir and Jazz Band
6:00 p.m.	Miss Calhoun County Pageant – Presented by BECKS - Matt Kamp

Coronation approximately 8:15 p.m. - Entertainment during pageant-Layne Victoria Hosick

ADMISSION PRICES					
AGES	SEASON PASSES	DAY PASSES			
0-7 Years	FREE	FREE			
8-15 Years	\$10.00	\$5.00			
16-59 Years	\$25.00	\$10.00			
Seniors 60 & UP	\$15.00	\$8.00			

Seniors receive free admission on Saturday, September 7 from 12:00 – 4:00 p.m.

NO ALCOHOLIC BEVERAGES ALLOWED ON THE FAIRGROUNDS

Fair board not responsible for accidents or injuries.

FAIRBOARD MEMBERS

Patrick Simo	n – President	Molly Caselton – Vice	President Brian	na Sibley- Secreta	ry/Treasurer
Tara Adams	Sue Aderton	Lynn Brangenberg	Shad Burris	Travis Hagen	Justin Hillen
Jeff Hurley	Matt Kamp	Cliff Nolte	Yvonne Nolte	Kassidy Prough	Chris Schulze
Lance Sibley	Jerry Sievers	William Simon	John Stelbrink	Jonna Stelbrink	Ralph Zipprich

COMMITTEE CHAIRPERSONS				
Yvonne Nolte – Office	Cliff Nolte – Parade	Jerry Sievers – Entertainment		
Tara Adams- Miss Calhoun	Britney Hayen – Little Miss Calhoun	Stacey Grimes – Jr. Miss Calhoun		

DEPARTMENT SUPERINTENDENTS

Ag/Garden Products – Debbie Hall	Art – Sue Aderton			
Beef/Dairy Cattle – Alan Shofner	Dairy/Apiary/Culinary – Jane Brangenberg			
Demo Derby – Chris Schulze	Education – Cindy Klocke			
General Misc- Jennette Droege & Mary Breden	Horses/Dogs/Jr. Dept – Eric Klaas			
Horticulture – Brianna Sibley	Open Horse Show – Jonna & John Stelbrink			
Poultry/Rabbits – Eric Klaas	Sheep – Alan Shofner			
Swine – Alan Shofner	Textiles/Fine Arts – Sara Heffington & Gail Malone			
Tractor Pull – Travis Hagen, Jeff Hurley, Matt Kamp, Lynn Brangenberg & Lance Sibley				

Talent Show

Thursday, September 5th

7:00 p.m.

Entry Free for both divisions: \$5.00

Junior Division – 14 and under as of October 1, 2024 Placing & Prizes: 1st Place - \$50, 2nd Place - \$25, 3rd Place - \$15 <u>Senior Division</u> – 15-21 years of age as of October 1, 2024 Placing & Prizes: 1st Place - \$100, 2nd Place - \$50, 3rd Place - \$25

For Talent Show information please contact Jerry Sievers Phone: 618-535-0401 or Email: jbsievers@outlook.com

The Calhoun County Agricultural Fair is sponsored with sincere desires to promote more profitable agriculture for the county. It is with this spirit that the volunteer members of the Calhoun County Fair Board sponsor the Agricultural Fair in 2024

ABSOLUTE DEADLINE MAIL ENTRIES TO ADDRESS BELOW BY FRIDAY, August 23, 2024 Calhoun County Fair Association – P.O. Box 219 – Hardin, IL 62047

TOTAL PREMIUMS OFFERED IN 2024 - \$ 61,880

ILLINOIS DEPARTMENT OF AGRICULTURE	STATE OF ILLINOIS
DIVISION OF ANIMAL INDUSTRIES	DEPARTMENT OF AGRICULTURE
BUREAU OF ANIMAL HEALTH	DIVISION OF COUNTY FAIRS
STATE FAIRGROUNDS – P.O. BOX 19281, SPRINGFIELD, IL	J. B. PRITZKER GOVERNOR



VISIT http://calhounfair.net/book.html online entries must be paid via Venmo @Calhoun-CountyFair

GENERAL RULES FOR THE JUNIOR CLASSES NO EXHIBITOR PASSES WILL BE ISSUED!!

- 1. The management, having taken reasonable precautions for the safety and health of the exhibits and exhibitors, assumes no responsibility in case of accident, injury, or illness to exhibits or exhibitors.
- 2. Judges' decisions will be final. The Fair Board reserves the right of interpretation of these rules and regulations. The superintendent shall have charge of his/her department subject to the rules and regulations.
- 3. All exhibitors must follow all the rules of the show.
- 4. This show, EXCEPT Beef, Sheep, Swine and Goat Department, is open to all residents of Calhoun County and to that portion of Unit 40 School District in Greene County, Illinois, to boys and girls who are 8 years of age prior to January 1 of the year in which they will show or will not be 20 years of age until after December 31 of the year in which they will show EXCEPT in the Education Department.
- 5. All exhibits must meet the health requirements as established by the Bureau of Animal Health, Illinois Department of Agriculture.
- 6. Entries will be submitted on official entry blanks and written or printed plainly with INK. Submit to the Calhoun County Fair Association, PO Box 219, Hardin, IL 62047 by August 25, 2023. ENTRIES WILL NOT BE ACCEPTED AFTER THAT DATE. An Exhibitor must make a separate entry for each class. If making more than one only in a class, each must be entered separately. Use separate entry blank for each exhibitor. Entry tags will be available Sept. 1, 2024
- 7. Only two monies will be paid any one exhibitor per class. The exhibitor is limited to two entries per class EXCEPT in adult classes.
- 8. All exhibits must be owned by the exhibitor.
- 9. All junior show exhibits in the building must be on the grounds by 8:00 am CST, Saturday September 9 and on display by 8:00 am or be disqualified.
- 10. Checks can be picked up when livestock and exhibits are released.
- 11. The M-2 Department-Art Show is open to any amateur, adult and youth. Show is not restricted to Calhoun County residents.
- 12. All entry fees for all departments will be paid in advance EXCEPT, Western Horse Show, Tractor and Truck Pulls. Entry fees for the Western Horse Show, Tractor and Truck Pulls will be paid to the Superintendent of the Department.
- 13. Exhibitors are responsible for making proper entry in accordance with all rules and regulations. The Calhoun Fair Board reserves the right to make corrections to entries.
- 14. Registration papers must be in the exhibitor's name.
- 15. NO PUTTING LIVESTOCK IN PENS NOT MARKED. All pens will be marked by the Superintendent before unloading.

CALHOUN 4-H – 4-H projects which were judged at the 4-H Show in July may be entered in the fair for Junior Fair Premiums.

CALHOUN 4-H LIVESTOCK, POULTRY, AND SMALL ANIMAL PROJECTS – These will be exhibited at the fair on Saturday, Sept. 10 for 4-H and Junior Fair premiums. Only one premium will be paid for each 4-H project.

TIPS FOR ENTERING – Keep a record or a list at home of all the entries you submitted on the entry form so that you don't forget when it comes time to bring entries to the fair.

WINNING EXHIBITORS MAY PICK UP THEIR PREMIUM CHECKS SUNDAY AFTERNOON CHECK AT THE FAIR OFFICE FOR TIME AND PLACE TO PICK UP CHECKS

GENERAL LIVESTOCK RULES

- 1. All livestock entries will be on the grounds by 10:00pm Friday, Sept. 8 and will remain there until 7:00 am Sunday, unless released by the PRESIDENT of the Fair Board. If these rules are not obeyed premiums may be forfeited.
- 2. Mail entry before Friday, August 23, 2024. Send money for entry fee for all exhibitors plus pen rental for Sheep, Swine, Cattle and Goats.
- 3. The Beef, Sheep, Swine and Goat Departments are open to any resident of the State of Illinois who meet the age requirement (boys and girls who are 8 years of age prior to January 1 of the year in which they will show or will not be 20 years of age until after December 31 of the year in which they will show). The Fair Board reserves the right to close entries in these livestock departments when space is filled, first come, first serve basis.
- 4. All exhibitors must meet the health requirements as established by the Bureau of Animal Health, Illinois Department of Agriculture. Health papers must be available at the show.
- 5. All animals shown as breeding stock must be purebred except in the crossbred class.
- 6. Exhibitors will furnish feed and bedding along with feed and water containers.
- 7. Championship will be selected if there are 5 or more entries in the Beef, Sheep, Swine and Goat Departments.
- 8. Exhibitors are limited to two entries per class.
- 9. See livestock department class listings for specific rules for that department.
- 10. Registration papers are required for all purebred livestock. Papers must be in the exhibitor's name.
- 11. Exhibitors must be present for the animals to be shown.
- 12. Exhibitors must show their own animals for showmanship.

GENERAL LIVESTOCK REQUIREMENTS

These Exhibition Health Requirements apply to all livestock present at the fair including those animals that are not entered in competitive events.

1. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits.

All out-of-state animals require an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: http://www.agr.state.il.us/AnimalHW/animalregistry/login.php

2. All animals, except as noted, shall be accompanied by a Certificate of Veterinary Inspection (CVI) which shows that the animal meets all health requirements for the State of Illinois. CVI's shall be made available to the Bureau of Animal Health Personnel on request. CVI means a legible record made on an official form from the state of origin which has been issued, signed and dated by an accredited veterinarian and which shows the name and address of the animal's owner or exhibitor and the results of all required tests or vaccinations. A CVI shall list only one animal identification per line; shall be presented on the form on which it was initially issued; and shall not be corrected, changed or altered in any manner.

3. All animals shall be officially identified. The animal(s) official identification shall be recorded on the CVI.

4. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.

5. CVI for out-of-state livestock shall be void thirty (30) days after issuance.

6. CVI for Illinois-origin livestock shall be void ninety (90) days after issuance.

7. All livestock shall be subject to examination upon entry to any Illinois fair or exhibition. Any animal showing evidence of infectious, contagious or communicable diseases shall be immediately withdrawn and held in quarantine at the owner's risk and expense until properly treated and recovered, or until the animal is released to return to the owner's premise. Any livestock infected with scabies, mange, active lesions of ringworm, sore mouth, or multiple warts which are easily visible without close examination shall not be permitted to exhibit and are subject to quarantine or removal from the fairgrounds. Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses shall not be exhibited and are subject to immediate quarantine or removal from the fairgrounds.

8.Illinois Department of Agriculture personnel or designee may collect blood, tissue, milk, or urine samples from any animal being exhibited and/or raced at any Illinois fair to test for the presence of illegal drugs or banned substances. New examination techniques, such as ultrasound, may also be used at any time while the animals are on the grounds of any Illinois fair or exhibit. The Illinois Department of Agriculture or designee may collect urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.

9.All exhibitors of animals at any Illinois fair or exhibition shall comply with the provisions of the Illinois Humane Care for Animals Act. If violations are observed, the animals(s) will be excused from exhibition and ordered removed from the grounds with all awards being forfeited. Any practice or deviation from normal, accepted care, including physical, medical or mechanical application, shall constitute a violation of show rules and may result in the animal(s) disqualification and removal from the fairgrounds.

10.Any Illinois cattle, bison, cervidae or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry.

THURSDAY PRESENTING SPONSOR



SIMMONS HANLY CONROY A NATIONAL LAW FIRM

Cattle

Identification

Individual identification of each animal shall be either a fully healed and legible tattoo, approved official ear tag, registration number (can only be used if the tattoo is recorded on the registration certificate or for breeds where pictures are acceptable), or individual brands, if brand is recorded on the registration certificate.

Illinois Cattle

Brucellosis: Illinois is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Illinois cattle. Tuberculosis: Illinois is an Accredited Tuberculosis- Free State. Tuberculin testing is not required for Illinois cattle. Please note: Illinois calves under 6 months of age, and Illinois steers are not required to have a Certificate of Veterinary Inspection.

Out-of-State-Cattle

All out-of-state cattle are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: http://www.agr.state.il.us/AnimalHW/animalregistry/login.php

Brucellosis

1.Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry, unless exempt by one (1) of the following:

A. Originate directly from a certified brucellosis-free herd.

B. Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.

C. Animal originated from a "Class Free" state (if entire state is so classified)

D. Steers and spayed heifers are not required to be tested for brucellosis.

2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to exhibition. **Tuberculosis**

1. Accredited Tuberculosis Free States A. No tuberculin test required. All cattle, including steers, originating from an Accredited Tuberculosis Free State, may enter Illinois for exhibition when accompanied by a CVI issued by an accredited veterinarian within 30 days. 2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free) A. Cattle must originate from a herd where a complete herd test was conducted within the past year. B. The individual animals entering Illinois must be negative to an additional tuberculin test conducted within 30 days prior to exhibition. C. Cattle that enter Illinois for exhibition and remain in Illinois (animal does not return to the state of origin within 30 days) must be isolated and retested for TB 60-120 days from the last official TB test date.

DEPARTMENT A – BEEF CATTLE

Total Premium Offered - \$18,000.00 – Must have registration papers – No Show, No Refund

1st \$50.00, 2nd \$45.00, 3rd \$40.00, 4th \$ 35.00, 5th \$ 30.00

Approximate show time: Saturday, Sept. 7 – 1:00 p.m. - Entry Fee: \$20.00 – Pen Fee \$4.00 per head

HEREFORD

Class No.

- A-1-1 Heifer calf born Nov. 1 of previous yr or after
- A-1-2 Senior heifer calf born Sept. 1 Oct. 31 of previous year
- A-1-3 Summer yearling heifer born June 1-Aug. 31 of previous yr
- A-1-4 Spring yearling heifer born April 1-May 31 of previous yr
- A-1-5 Junior yearling heifer born Jan. 1-March 31 of previous yr
- A-1-6 Senior yearling heifer born Sept. 1-Dec. 31 of previous yr
- A-1-7 Pair of heifers
- A-1-8 Winter bull calf born Nov. 1 of previous yr or after
- A-1-9 Senior bull calf born Sept. 1-Oct. 31 of previous yr
- A-1-10 Pair of calves (1heifer-1 bull born after Nov. 1 of previous yr)
- A-1-11 Pair yearlings (1 heifer-1 bull born Sept. 1-Dec. 31 of previous yr)
- A-1-12 Cow-calf

ANGUS

- A-2-13 Heifer calf born Nov. 1of previous yr or after
- A-2-14 Senior heifer calf born Sept. 1 Oct. 31 of previous yr
- A-2-15 Summer yearling heifer born June 1-Aug. 31 of previous yr
- A-2-16 Spring yearling heifer born April 1-May 31 of previous yr
- A-2-17 Junior yearling heifer born Jan. 1-March 31 of previous yr
- A-2-18 Senior yearling heifer born Sept. 1-Dec. 31 of previous yr
- A-2-19 Pair of heifers
- A-2-20 Winter bull calf born Nov. 1 of previous year or after
- A-2-21 Senior bull calf born Sept. 1-Oct. 31 of previous yr
- A-2-22 Pair of calves (1heifer-1 bull born after Nov. 1 of previous year
- A-2-23 Pair yearlings (1 heifer-1 bull born Sept. 1-Dec. 31 of previous year

A-2-24 Cow-calf

- SHORTHORN
- A-3-25 Heifer calf born Nov. 1 of previous yr or after
- A-3-26 Senior heifer calf born Sept. 1 Oct. 31 of previous yr
- A-3-27 Summer yearling heifer born June 1-Aug. 31 of previous yr
- A-3-28 Spring yearling heifer born April 1-May 31 of previous yr
- A-3-29 Junior yearling heifer born Jan. 1-March 31 of previous yr
- A-3-30 Senior yearling heifer born Sept. 1-Dec. 31 of previous yr
- A-3-31 Pair of heifers
- A-3-32 Winter bull calf born Nov. 1 of previous yr or after
- A-3-33 Senior bull calf born Sept. 1-Oct. 31 of previous yr
- A-3-34 Pair of calves (1heifer-1 bull born after Nov. 1 of previous yr
- A-3-35 Pair yearlings (1 heifer-1 bull born Sept. 1-Dec. 31 of previous yr
- A-3-36 Cow-calf

SIMMENTAL

- A-4-37 Heifer calf born Nov. 1 of previous yr or after
- A-4-38 Senior heifer calf born Sept. 1 Oct. 31 of previous yr
- A-4-39 Summer yearling heifer born June 1-Aug. 31 of previous yr
- A-4-40 Spring yearling heifer born April 1-May 31 of previous yr
- A-4-41 Junior yearling heifer born Jan. 1-March 31 of previous yr
- A-4-42 Senior yearling heifer born Sept. 1-Dec. 31 of previous yr
- A-4-43 Pair of heifers
- A-4-44 Winter bull calf born Nov. 1 of previous yr or after
- A-4-45 Senior bull calf born Sept 1– Oct 31 of previous yr
- A-4-46 Pair of calves (1heifer-1 bull born after Nov. 1 of previous yr
- A-4-47 Pair yearlings (1 heifer-1 bull born Sept. 1-Dec. 31 of previous yr
- A-4-48 Cow-calf

COMMERCIAL OR CROSSBREDS

- A-5-49 Heifer calf born Nov. 1 of previous yr or after
- A-5-50 Senior heifer calf born Sept. 1 Oct. 31 of previous yr
- A-5-51 Summer yearling heifer born June 1-Aug. 31 of previous yr
- A-5-52 Spring yearling heifer born April 1-May 31 of previous yr
- A-5-53 Junior yearling heifer born Jan. 1-March 31 of previous yr
- A-5-54 Senior yearling heifer born Sept. 1-Dec. 31 of previous yr A-5-55 Pair of heifers
- A-5-56 Winter bull calf born Nov. 1 of previous yr or after
- A-5-57 Senior bull calf born Sept. 1-Oct. 31 of previous yr
- A-5-58 Pair of calves (1heifer-1 bull born after Nov. 1 of previous yr
- A-5-59 Pair yearlings (1 heifer-1 bull born Sept. 1-Dec. 31 of previous yr A-5-60 Cow-calf

ALL OTHER PURE BREEDS

- A-6-61 Heifer calf born Nov. 1 of previous yr or after
- A-6-62 Senior heifer calf born Sept. 1 Oct. 31 of previous yr
- A-6-63 Summer yearling heifer born June 1-Aug. 31 of previous yr
- A-6-64 Spring yearling heifer born April 1-May 31 of previous yr
- A-6-65 Junior yearling heifer born Jan. 1-March 31 of previous yr
- A-6-66 Senior yearling heifer born Sept. 1-Dec. 31 of previous yr
- A-6-67 Pair of heifers
- A-6-68 Winter bull calf born Nov. 1 of previous yr or after
- A-6-69 Senior bull calf born Sept. 1-Oct. 31 of previous yr
- A-6-70 Pair of calves(1heifer-1 bull born after Nov. 1 of previous yr
- A-6-71 Pair yearlings(1 heifer-1 bull born Sept. 1-Dec. 31 of previous yr

A-6-72 Cow-calf

- MARKET STEER
- A-7-73 Hereford Steer
- A-7-74 Angus Steer
- A-7-75 Shorthorn Steer
- A-7-76 Simmental Steer
- A-7-77 Crossbred Steer
- A-7-78 Steer (All other Pure Breeds)

MINIATURE ZEBU

- A-8-80 Heifer calf born Nov. 1 of previous yr or after
- A-8-81 Senior heifer calf born Sept. 1 Oct. 31 of previous yr
- A-8-82 Summer yearling heifer born June 1-Aug. 31 of previous yr
- A-8-83 Spring yearling heifer born April 1-May 31 of previous yr
- A-8-84 Junior yearling heifer born Jan. 1-March 31 of previous yr
- A-8-85 Senior yearling heifer born Sept. 1-Dec. 31 of previous yr
- A-8-86 Pair of heifers

GRAND CHAMPION FEMALE BEEF

BEEF SHOWMANSHIP – SENIOR 13-19

BEEF SHOWMANSHIP – JUNIOR 8-12

GRAND CHAMPION STEER

GRAND CHAMPION BULL

- A-8-87 Winter bull calf born Nov. 1 of previous yr or after
- A-8-89 Senior bull calf born Sept. 1-Oct. 31 of previous yr
- A-8-90 Pair of calves (1heifer-1 bull born after Nov. 1 of previous yr)
- A-8-91 Pair yearlings (1 heifer-1 bull born Sept. 1-Dec. 31 of previous yr) A-8-92 Cow-calf

Event Sponsors

Bank of Kampsville Becks- Matt Kamp Calhoun Ferry Company Calhoun Nursing and Rehab Farm Credit of Illinois – Jerseyville Hardin Package Liquor **Holzwarth Flying, Inc** McKinnon Farms – Mike and Logan **Millstone Weber Morrow Brothers Ford** PCRE INC. – Real Estate & Auction

Thanks to all the sponsors for their support. Please be sure to support these businesses, because without them the fair would not be possible.

SHEEP

Identification

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Market Lambs

All market lambs must be slick shorn (show ring ready) before weigh-in so that lamb fungus can be identified.

Illinois Sheep

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan. 2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

Out-of-State Sheep

All out-of-state sheep are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: http://www.agr.state.il.us/AnimalHW/animalregistry/login.php 1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan. 2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

DEPARTMENT F - SHEEP

Total Premium Offered - \$4,752.00 - Must have registration papers - No Show, No Refund

1st \$22.00, 2nd \$20.00, 3rd \$18.00, 4th \$15.00, 5th \$13.00

Approximate show time: Saturday, Sept. 7 – immediately following swine show – Entry Fee: \$3.50 – Pen Fee: \$2.00 per head 1. A ewe lamb born after Jan. 1, current yar 2. A yearling ewe is 1 year/or not over 2 years 3. All ram lambs born after Jan. 1, current year

HAMPSHIRE

F-1-110 Ram Lamb
F-1-111 Ewe Lamb
F-1-112 Yearling Ewe
F-1-113 Pair of Ewe Lambs
F-1-114 Pair of Yearling Ewes
F-1-115 Market Lamb

SUFFOLK

F-2-116 Ram Lamb
F-2-117 Ewe Lamb
F-2-118 Yearling Ewe
F-2-119 Pair of Ewe Lambs
F-2-120 Pair of Yearling Ewes
F-2-121 Market Lamb

COMMERCIALS, CROSSBREDS AND NATURAL COLOREDS

F-3-122 Ram Lamb
F-3-123 Ewe Lamb
F-3-124 Yearling Ewe
F-3-125 Pair of Ewe Lambs
F-3-126 Pair of Yearling Ewes
F-3-127 Market Lamb

SHROPSHIRE

F-4-128 Ram Lamb
F-4-129 Ewe Lamb
F-4-130 Yearling Ewe
F-4-131 Pair of Ewe Lambs
F-4-132 Pair of Yearling Ewes
F-4-133 Market Lamb

OXFORD

F-5-134 Ram Lamb
F-5-135 Ewe Lamb
F-5-136 Yearling Ewe
F-5-137 Pair of Ewe Lambs
F-5-138 Pair of Yearling Ewes
F-5-139 Market Lamb

CHEVIOT

F-6-140 Ram Lamb F-6-141 Ewe Lamb F-6-142 Yearling Ewe F-6-143 Pair of Ewe Lambs F-6-144 Pair of Yearling Ewes F-6-145 Market Lamb

SOUTHDOWN

F-7-146 Ram LambF-7-147 Ewe LambF-7-148 Yearling EweF-7-149 Pair of Ewe LambsF-7-150 Pair of Yearling EwesF-7-151 Market Lamb

DORSETS

F-8-152 Ram Lamb F-8-153 Ewe Lamb F-8-154 Yearling Ewe F-8-155 Pair of Ewe Lambs F-8-156 Pair of Yearling Ewes F-8-157 Market Lamb

ALL OTHER PURE BREEDS

F-9-158 Ram Lamb F-9-159 Ewe Lamb F-9-160 Yearling Ewe F-9-161 Pair of Ewe Lambs F-9-162 Pair of Yearling Ewes F-9-163 Market Lamb

GRAND CHAMPION FEMALE SHEEP GRAND CHAMPION RAM LAMB SHEEP SHOWMANSHIP SENIOR 13-19 YRS. SHEEP SHOWMANSHIP JUNIOR 8-12 YRS

SWINE

Illinois Swine

Identification 1. Swine shall be identified by an official ear tag, tattoo or recognized breed ear notch.

2. Ear notch identification is acceptable for all barrows, crossbred gilts and breeding swine. (Note: Ear notch identification of crossbred swine does not satisfy USDA identification requirements for interstate movement or official testing.)

Brucellosis testing is not required for Illinois swine.

Pseudorabies testing is not required for Illinois swine. Out-of-State Swine

All out-of-state swine are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: http://www.agr.state.il.us/AnimalHW/animalregistry/login.php

Identification 1. Individually identified by an official ear tag, tattoo or recognized breed ear notch. 2. Ear notch identification is not acceptable for crossbred animals.

Brucellosis 1. Breeding swine 4 months of age and older shall be negative to an official test for brucellosis within 30 days prior to exhibition unless exempt by one (1) of the following: A. Originate immediately and directly from a validated brucellosis-free herd. B. Originate directly from a validated brucellosis-free state. 2. Swine brucellosis tests for exhibition shall be conducted at a state or federal laboratory.

Pseudorabies 1. Swine originating from a Pseudorabies Stage IV or V state are exempt from the pseudorabies testing requirement. 2. Swine originating from a Pseudorabies Stage III state shall be negative to an official test for pseudorabies conducted within thirty (30) days prior to entry or originate immediately and directly from a qualified pseudorabies negative herd. 3. Swine originating from a Pseudorabies Stage I or II state shall be negative to an official test for pseudorabies conducted within the 10 days prior to entry. 4. Barrows and females in market classes must meet the same requirements as breeding swine.

DEPARTMENT G - SWINE

Total Premium Offered - \$2,730.00 - No Show, No Refund

1st \$25.00, 2nd \$ 21.00, 3rd \$ 18.00, 4th \$15.00, 5th \$12.00 Approximate show time: Saturday, Sept. 7 – 8:00am – Entry Fee: \$5.00 – Pen Fee: \$2.00 per head 1.Boars will NOT be brought onto Fairgrounds

HAMPSHIRES

- G-1-160 Gilt born between Jan 1 Jan 31, of current year
- G-1-161 Gilt born between Feb 1 Feb 29, of current year
- G-1-162 Gilt born Mar 1 and after of current year
- G-1-163 Pair of 2 Barrows, 200-400 lbs.
- G-1-164 Pair of 2 Gilts, born after Jan 1 of current year
- G-1-165 Barrow, born after Jan 1 of current year

YORKSHIRES

- G-2-166 Gilt born between Jan 1 Jan 31, of current year G-2-167 Gilt born between Feb 1 Feb 29, of current year G-2-168 Gilt born Mar 1 and after of current year
- G-2-169 Pair of 2 Barrows, 200-400 lbs.
- G-2-170 Pair of 2 Gilts, born after Jan 1 of current year
- G-2-171 Barrow, born after Jan 1 of current year

DUROC

- G-3-172 Gilt born between Jan 1 Jan 31, of current year
- G-3-173 Gilt born between Feb 1 Feb 29, of current year
- G-3-174 Gilt born Mar 1 and after of current year
- G-3-175 Pair of 2 Barrows, 200-400 lbs.
- G-3-176 Pair of 2 Gilts, born after Jan 1 of current year
- G-3-177 Barrow, born after Jan 1 of current year

ALL OTHER PURE BREEDS

- G-4-178 Gilt born between Jan 1 Jan 31, of current year G-4-179 Gilt born between Feb 1 Feb 29, of current year
- G-4-180 Gilt born Mar 1 and after of current year
- G-4-181 Pair of 2 Barrows, 200-400 lbs.
- G-4-182 Pair of 2 Gilts, born after Jan 1 of current year
- G-4-183 Barrow, born after Jan 1 of current year

CROSSBREDS

- G-5-184 Gilt born between Jan 1 Jan 31, of current year
- G-5-185 Gilt born between Feb 1 Feb 29, of current year
- G-5-186 Gilt born Mar 1 and after of current year
- G-5-187 Pair of 2 Barrows, 200-400 lbs.
- G-5-188 Pair of 2 Gilts, born after Jan 1 of current year
- G-5-189 Barrow, born after Jan 1 of current year

GRAND CHAMPION FEMALE SWINE

GRAND CHAMPION BARROW

SWINE SHOWMANSHIP SENIOR 13-19 YRS

SWINE SHOWMANSHIP JUNIOR 8-12 YRS

AG/FAMILY DAY PRESENTING SPONSOR



GOATS

Identification

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used. **Illinois Goats**

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.

2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different. **Out-of-State Goats**

All out-of-state goats are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: http://www.agr.state.il.us/AnimalHW/animalregistry/login.php 1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan. 2. Tuberculosis- Goats from areas or states that are not Accredited Bovine Tuberculosis Free, must be accompanied by a CVI indicating that the goats originated from a herd where a complete negative herd test has been conducted within the past twelve (12) months and the individual animals are negative to a tuberculin test conducted within thirty (30) days prior to entry. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

DEPARTMENT U – GOATS

Total Premium Offered - \$880.00 – Must have registration papers – No Show, No Refund

1st \$22.00, 2nd \$20.00. 3rd \$18.00, 4th \$15.00, 5th \$13.00 Approximate show time: Saturday, Sept. 7 - following sheep show - Entry Fee: \$3.50 - Pen Fee: \$2.00 per head

DAIRY	<u>MEAT</u>	
U-1-900 Doe Kid under 8 mos.	U-2-905 Doe Kid under 8 mos.	
U-1-901 Jr. Doe Kid 8-15 mos.	U-2-906 Jr. Doe Kid 8-15 mos.	GRAND CHAMPION DAIRY
U-1-902 Sr. Doe 2 – 3 years	U-2-907 Sr. Doe 15 mos. and older	GRAND CHAMPION MEAT
U-1-903 Sr. Doe 4 – 5 years	U-2-908 Buck Kid under 8 mos.	
U-1-904 Sr. Doe 5 years and older	U-2-909 Whether any age	

JUNIOR DEPARTMENT H-2 - DOGS AND CATS

Total Premium Offered - \$240.00 No Show, No Refund

1st \$19.50, 2nd \$16.50, 3rd \$13.50, 4th \$10.50 Approximate show time: Thursday, Sept. 5 – 6:00pm Entry Fee: \$5.00

- 1. All dogs and cats must be the property of the exhibitor or exhibitor's family.
- 2. Dogs and cats will be disqualified if not on leash.
- 3. Exhibitors are limited to 2 entries per class.
- 4. Dog obedience class will ask dog to stay, heel, sit and come on command.

Class No

H2-1-190	Dogs, 1 year & under	BEST DOG (Rosette)
H2-1-191	Dogs, over 1 year	
H2-1-192	Cat, over 1-year	BEST CAT (Rosette)
H2-1-193	Cat, under 1 year	

AG/FAMILY DAY PRESENTING SPONSOR



103 years of supporting agriculture!

CALHOUN COUNTY FARM BUREAU

P.O. BOX 386 204 NORTH COUNTY ROAD HARDIN, IL 62047 618-576-2233 ccfb@frontiernet.net

You can now become a member or renew your membership on-line by going to ilfb.org, stop by the office, email, or call.

You do not need to be a farmer to become a member, just an interest in agriculture! Right now, there are 302,000 nationwide discount benefits for Farm Bureau Members!

Grand Champion Sponsors

Ameren Illinois Beard Implement Lucas Fanning – Calhoun County States Attorney **Calhoun SWCS Central State Bank** Cook Farms German Insurance **Hardin Ready Mix** Hagen Lawn & Landscape, LLC **Illini Community Hospital Jacobs Orchard JCH Medical Jerseyville Mutual Killion Construction Co.** Medford's Safe Harbor Wealth Management – Pat Hurley Sydenstricker Nobbe

Thanks to all the sponsors for their support. Please be sure to support these businesses, because without them the fair would not be possible.

<u> DEPARTMENT I-2 – RABBITS</u>

Total Premium Offered - \$200.00

No Show, No Refund

BEST RABBIT EXHIBIT

1st \$12.50, 2nd \$11.25, 3rd \$10.00, 4th \$ 8.75, 5th \$7.50 Approximate show time: Thursday, Sept. 5 – after Dogs & Cats Entry Fee: \$3.75 **Bring the exhibit in own cage.**

ALL BREEDS	
<u>Class No</u>	
I-2-215	Jr Doe – 6 mos. & under
I-2-216	Sr Doe – 6 mos. & over
I-2-217	Jr Buck – 6 mos. & under
I-2-218	Sr Buck – 6 mos. & over

POULTRY

1. All entries (except waterfowl, i.e. domesticated fowl that normally swim, such as ducks and geese) in a

show or exhibition shall have originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery or flock OR have a negative pullorumtyphoid test within 90 days prior to exhibition. Exhibitor shall show proper information as to name and address of owner or exhibitor, name and address of the authorized testing agent, date of the testing and the number, breed, and species of those tested. 2. Prior to being used to transport poultry to a show, all crates, boxes, containers and vehicles shall be thoroughly cleaned and disinfected. 3. Any poultry vaccinations must be performed at least 4 weeks prior to delivery to the show. 4. Upon admission to a show, all entries shall be examined by the official county fair veterinarian or qualified state personnel who shall also receive and examine all certificates necessary for admission of birds to a show. Birds not in show condition will be excused from exhibition and removed from the premises. Any fowl showing signs of illness during the fair will be removed from the exhibition grounds. 5. All out-of-state turkeys must originate from flocks that are officially classified as U.S. Mycoplasma Gallisepticum Clean in accordance with the provisions of the National Poultry Improvement Plan or be negative to a test for Mycoplasma gallisepticum within 30 days prior to entry. 6. A permit is also required for out-of-state poultry. A permit may be obtained by calling (217) 782-4944.

Please note: These poultry exhibition requirements do not apply to 4-H and FFA 1-day poultry shows where the entries are taken to the show and returned home the same day. However, a permit is required for out-of-state poultry.

DEPARTMENT I-1 – POULTRY

Total Premium Offered - \$480.00No Show, No RefundALL POULTRY MUST BE IN BY 5:00PM ON THURS, SEPT. 5th FOR TESTING
1st \$10.00, 2nd \$9.00, 3rd \$8.00, 4th \$7.00, 5th \$6.00Approximate show time: Thursday, Sept. 5th – after Dogs & CatsEntry Fee: \$3.00Please read Exhibition Livestock Health Requirement before entering Department I-1
Bring the exhibit in own cage.

1. A Certification of Examinations form MUST be filled out by the exhibitor for all poultry entries EXCEPT waterfowl or pigeons and submitted with entry forms.

- 2. Cockerel and pullet may or may not be part of a pen.
- 3. Pen shall consist of 2 pullets and 1 cockerel, 3 pullets or 3 hens.
- 4. Exhibitors are limited to 2 entries per class.
- 5. Cockerel or pullet hatched after January 1, of current year hen or cock hatched prior to January 1, current year.
- 6. if entering I-1-200 –209, entry is not permitted in I-1-210.

ALL BREEDS

Class No		
I-1-200	Cockerel	I-1-207 Goose (1 or 2)
I-1-201	Pullet	I-1-208 Pigeons
I-1-202	Pen (3)	I-1-209 Quail
I-1-203	Cock	
I-1-204	Hen	Not eligible to enter I-1-210 if entered in above classes.
I-1-205	Turkey	I-1-210 Any other Poultry Exhibit
I-1-206	Duck (1 or 2)	I-1-211 Single Fryer under 10 weeks/ under 3-5 lbs.

BEST POULTRY EXHIBIT

FRIDAY PRESENTING SPONSOR



HardinBrusselsFieldon(618) 576-2211(618) 883-2181(618) 376-4000

www.bankofcalhouncounty.com

Serving Calhoun, Greene & Jersey Counties

Member FDIC Equal Housing Lender

HORSES, PONIES, MULES AND OTHER EQUIDAE

Illinois Equine

1. All horses and other Equidae, twelve (12) months of age and older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal. 2. AGID (Coggins) or ELISA tests are accepted. 3. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride, or horse fair that is posted or media promoted. 4. A CVI is not required for Illinois equine.

Out-of-State Equine

All out-of-state equines are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: http://www.agr.state.il.us/AnimalHW/animalregistry/login.php 1. All horses and other Equidae entering Illinois that are twelve (12) months of age or older, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal. 2. AGID (Coggins) or ELISA tests are accepted. 3. All horses and other Equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry.

CALHOUN COUNTY FAIR JUNIOR AND OPEN HORSE SHOW Saturday September 7, 2024, 10:00 am SHARP! PREMIUMS OFFERED JUNIOR CLASSES - \$910.00 OPEN SHOW - \$5,145.00 <u>\$5.00 OFFICE FEE PER HORSE</u>

H-RULES-rules are different for H classes. Child must be 8 by Jan 1, 2024, and not 20 by Dec 31, 2024. Horses shown in H classes can only be shown by the same rider in open classes. NO stallions may be shown by anyone under 20. Exhibitors are limited to 2 entries per class.

R-RULES- Electric eye will be used. 3-D adult barrels are 19 and over. The Calhoun Fair board is not responsible for accidents.

Class No.		Entry Fee	1st	2nd	3rd	4th	5th	6th
H-1-850	Jr. Poles	10.00	60.00	50.00	45.00	40.00	35.00	25.00
R-1856	2-D Open Poles	25.00	140.00	120.00	100.00	80.00		
	2nd Division		70.00	60.00	50.00	40.00		
H-1-853	Jr Flags	10.00	60.00	50.00	45.00	40.00	35.00	25.00
R-1-857	2-D Flags	25.00	140.00	120.00	100.00	80.00		
	2nd Division		70.00	60.00	50.00			
H-1-851	Jr Barrels	10.00	80.00	75.00	70.00	65.00	60.00	50.00
R-1-858	3D Adult Barrels	25.00	150.00	135.00	110.00	100.00	80.00	
	2nd Division		70.00	65.00	60.00	55.00	50.00	
	3rd Division		45.00	40.00	35.00	30.00	25.00	
R-1-859	Plug Race	15.00	75.00	60.00	50.00	40.00	30.00	
R-1-860	4D Open Barrels	30.00	250.00	230.00	210.00	190.00	180.00	
	2nd Division		175.00	165.00	145.00	135.00	125.00	
	3rd Division		115.00	110.00	100.00	90.00	80.00	
	4th Division		70.00	60.00	50.00	45.00	35.00	

DEPARTMENT J

AGRICULTURAL AND GARDEN PRODUCTS

Total Premium Offered - \$1,060.00 No Show, No Refund Entry Fee: \$2.00

1st \$4.50, 2nd \$4.25, 3rd \$4.00, 4th \$3.75, 5th \$3.50

Show time: Entries on the grounds at 8:00 am on Saturday, Sept. 7 and ready to show at 8:00 am, or disgualified (Entries can be brought to the ground Friday, Sept. 6 from 8:00 p.m. - 9:00 p.m.)

- 1. NO ENTRIES ACCEPTED AFTER FRIDAY, August 23, 2024.
- 2. Exhibitors are limited to 2 entries per class.
- 3. All products to be displayed on white paper plates. And must have correct number of items on entry unless otherwise noted. Jars must be clean and approved canning jars.
- Plates, sacks, and other display containers shall be furnished by the exhibitor. All small grains in clear containers. 4.
- 5. Root crops trimmed to 1 inch; leave tap root on. No waxes or oils may be used.

SQUASH VARIETIES:

SUMMER – Italian Marrow, Early Straight, White Patty Pan, Summer Crookneck. WINTER – Blue Hubbard, Acorn or Table Queen, Buttercup, Turk's Turban, Large Crookneck.

EXHIBITORS MUST HAVE ENTRIES PREPARED AND TAGGED FOR DISPLAY

Class No

- J-1-220 Oats, 1 gal.; Current year crop
- J-1-221 Legume seed, 1 gal.; Current year crop
- J-1-222 Alfalfa or Alfalfa Mixture, 6" bundle; Current yr
- J-1-223 Clover, 1 gal.; Current year crop
- J-1-224 Grass Hay: Current year crop
- J-1-225 Any other hay crop, 6" bundle, Current year crop
- J-1-2Ho26 Soft Wheat, 1 gal.; Current year crop
- J-1-227 Hard Wheat, 1 gal.; Current year crop
- J-1-228 Shelled Corn, 1 gal.; Current year crop
- J-1-229 Ten ears Corn; Current year crop
- J-1-230 Any Popcorn, 5 ears; Current year crop
- J-1-231 Soybeans, 1 gal.; Current year crop
- J-1-232 Sweet Potatoes, 3 on plate
- J-1-233 Potatoes, red, 5 on plate
- J-1-234 Potatoes, white, 5 on plate
- J-1-235 Green Beans in pod, 12 on plate
- J-1-236 Wax Beans in pod, 12 on plate
- J-1-237 Lima Beans, 12 on plate
- J-1-238 Cabbage, 1 head
- J-1-239 Carrots, 5 on plate
- J-1-240 Cucumber, slicing/pickling, 5 on plate
- J-1-241 Beets (red/table), 5 on plate

- J-1-242 Onions (red), 5 on plate
- J-1-243 Onions (yellow), 5 on plate
- J-1-244 Onions (white) 5 on plate
- J-1-245 Watermelon, 1
- J-1-246 Eggplant, 1
- J-1-247 Okra, 5 on plate
- J-1-248 Turnips, 5 on plate
- J-1-229 Ten ears Corn; Current year crop
- J-1-249 Chinese Cabbage, 2 stalks
- J-1-230 Any Popcorn, 5 ears; Current year crop
- J-1-250 Peppers (sweet mango), 5 on plate
- J-1-251 Hot Peppers, 10 on plate
- J-1-252 Bell Peppers, 5 on plate
- J-1-253 Tomatoes (red), 5 on plate
- J-1-254 Tomatoes (cherry/fruited), 12 in bowl
- J-1-255 Tomatoes (Roma), 5 on plate
- J-1-256 Cantaloupe, any variety, 1

- J-1-260 Other Fall or Winter Squash, 1

THE FOLLOWING PREMIUMS FOR CLASSES J-261 & J-262 1st \$6.50, 2nd \$5.50, 3rd \$4.50, 4th \$3.00, 5th \$2.50

J-1-261 Display of 3 or more different garden products in one display. (May mix fresh and canned in same display) J-1-262 Display of 3 or more different fruits in one display (May mix fresh and canned in same display)

- J-1-263 Flower Gardening I One bouquet of ANNUAL flowers. May mix varieties in bouquet.
- J-1-264 Flower Gardening II One bouquet of PERENNIAL flowers. May mix varieties in bouquet.
- J-1-265 Indoor Gardening One potted plant started from cutting, and one potted plant started from seed
- J-1-266 Decorative Gourds, 3
- J-1-267 Pumpkin
- J-1-268 Peanuts, 3" bundle
- J-1-269 Sunflower, 1 head

MISCELLANEOUS PRODUCTS

J-2-270 Eags, WHITE, one dozen J-2-271 Eggs, BROWN, one dozen J-2-272 Beekeeping, one pint honey, OR 12 oz. cut comb honey

- - J-1-257 Summer Squash, 1
 - J-1-258 Zucchini, 3
 - J-1-259 Butternut Squash, 1

SATURDAY PRESENTING SPONSOR

RESIDENTIAL | COMMERCIAL | LAND & FARM

Real Estate Broker | Land Specialist (618) 535-5611

Your local choice for an experienced and dedicated agent!



Interested in a career in Real Estate? Contact me to learn morel

Your choice for complete Real Estate and Auction Services

<u>DEPARTMENT K – HORTICULTURE</u>

Total Premium Offered - \$1,240.00 Entry Fee: \$3.50 No Show, No Refund

- The horticulture classes are open to all residents of Calhoun, Pike, Greene and Jersey Counties.
- 2. Two entries per class per person permitted (minimum age 8 yrs. old).
- 3. Display will be sold unless exhibitor notifies superintendent to return display.
- 4. All trays will be provided by the superintendent of the department.
- 5. Exhibit should be trayed by the exhibitor.
- 6. Entries for Horticulture Dept. will be accepted on Thurs, Sept. 5 –10:00 am–12:00 pm

APPLES-3 TRAYS-PREMIUM FOR CLASS K-275 ONLY

1st \$18.00, 2nd \$16.00, 3rd \$13.00, 4th \$12.00, 5th \$11.00 K-1-275 Apples, three (3) trays, three (3) varieties (one tray each variety)

APPLES-3 TRAYS-PREMIUMS FOR CLASSES K-276-282

1st \$16.00, 2nd \$14.00, 3rd \$12.00, 4th \$11.00, 5th \$10.00

K-2-276 Jonathan K-2-277 Golden Delicious K-2-278 Red Delicious K-2-279 Winesap K-2-280 Rome K-2-281 Ozark Gold K-2-282 All Other Varieties

1.

SINGLE TRAY-PREMIUM FOR CLASSES K-283-290

1st \$10.00, 2nd \$9.50, 3rd \$9.00, 4th \$8.50, 5th \$8.00 K-3-283 Jonathan K-3-284 Golden Delicious K-3-285 Red Delicious K-3-286 Winesap K-3-287 Rome K-3-288 Ozark Gold K-3-289 All Other Varieties K-3-290 BIGGEST APPLE – Any Variety

PEACHES-3 TRAYS- PREMIUM FOR CLASSES K-291-293

1st \$16.00, 2nd \$14.00, 3rd \$12.00, 4th \$11.00, 5th \$10.00 K-4-291 Elberta K-4-292 Hale K-4-293 All Other Varieties

0 PEACHES-SINGLE TRAY- PREMIUM FOR CLASSES K-294 –297

1st \$10.00, 2nd \$9.50, 3rd \$9.00, 4th \$8.50, 5th \$8.00 K-5-294 Elberta K-5-295 Hale K-5-296 All Other Varieties K-5-297 BIGGEST PEACH – Any Variety

Reserve Grand Champion Sponsors

1st MidAmerican Credit Union 360 Rollworks **Becker Ag Service Braungardt Ag Buck's Decorating Center Burrus Seed Calhoun Auto** Lisa Roth – Calhoun County Treasurer **Calhoun Lumber Calhoun Quarry** Casey's CHS **Country Financial – Lindsey Franke Countryside Builders** Edwards Jones – Amy Godar **Great Rivers Eye Care** Gress, Kallal, Schaaf Funeral Home GRP **Hanold Auctioneering** Henegahan & Associates **Hoagland Farms Illinois Rural Electric Innovative Forefront Technology** Solutions

Jersey Grain Jersey State Bank **JF Electric Julie's Graphics Kampsville American Legion** Landmark Real Estate – Kate Sievers Loelleke Plumbing Market Pro Realty – Wendi Mielke **Martin Tractor MME Brussels Red & White** MTS **Pike County Lumber Pluester Tax Service Pointer Electric Republic Services Rockbridge Manufacturing Shade Financial Sloan Implement Squier Insurance Straight Home Bar and Grill** Walker Electric Wheel Deal Wickenhauser Timber

Thanks to all the sponsors for their support. Please be sure to support these businesses, because without them the fair would not be possible.

DEPARTMENT M-1 – TEXTILES AND FINE ARTS

Total Premium Offered - \$1,005.00 Entry Fee: \$1.50 No Show, No Refund

1st \$6.00, 2nd \$5.50, 3rd \$5.00, 4th \$4.50, 5th \$4.00

- 1. Boys and girls 8 through 19 are eligible to exhibit in Department M-1. This department is considered the JR DEPARTMENT
- 2. Exhibits will be on the grounds between 8:00 9:00 pm on Friday Sept. 6 or 7:30 8:00 am, Saturday, Sept. 7 and ready to be judged at 8:00am. All exhibits must be tagged before entering the building.
- 3. All exhibits must be tagged before entering the building
- 4. Exhibits must be the work of the exhibitor and made in 2024
- 5. Exhibitors are limited to two entries per class.
- 6. Clothing exhibits will be released after 9:00 pm, Saturday, with the permission of the department superintendent.
- 7. Items entered must be completed or they will not be judged.

<u>Class No</u>

- M1-1-300 Blouse, ages 8-12
- M1-1-301 Blouse, ages 13-19
- M1-1-302 Skirt, ages 8-12
- M1-1-303 Skirt, ages 13-19
- M1-1-304 Sport clothes ages 8-14
- (shirts, slacks, etc.) One garment may consist of more than one piece.
- M1-1-305 Sports clothes ages 15-19 (shirts, slacks, etc.) One garment may
- consist of more than one piece.
- M1-1-306 Dress, ages 8-14
- M1-1-307 Dress, ages 15-19
- M1-1-308 Pajamas, ages 8-14
- M1-1-309 Pajamas, ages 15-19
- M1-1-311 Ensemble or outfit, ages 15-19
- M1-1-312 Patchwork pillows
- M1-1-313 Non-wearable article small
- M1-1-314 Non-wearable article large
- M1-1-315 Placemats or tablecloth and napkins

KNITTING

- M1-2-316 One simple garment or article using simple garter or stockinette stitch
- M1-2-317 One article or garment with a pattern stitch, or using 4 needles, or using a pattern of two or more colors, not striped
- M1-2-318 Scrapbooking
- M1-2-319 Counted Cross Stitch

ARTS AND CRAFTS

- M1-3-320 Beading M1-3-321 Jewelry Making M1-3-322 Crocheting M1-3-323 Quilting – one complete article M1-3-324 Other Stitchery (crewel, appliqué -(hand), patchwork, candle wicking) M1-3-325 Embroidery, using FLOSS M1-3-326 Latch hook M1-3-327 Carving/Casting M1-3-328 Ceramics M1-3-329 Sketching and Drawing M1-3-330 Cartooning Painting M1-3-331 M1-3-332 Macrame M1-3-333 Nature craft M1-3-334 Printing M1-3-335 Weaving M1-3-336 Metalcraft
- M1-3-337 Leathercraft M1-3-338 Any other art or craft exhibit

BEST TEXTILE DISPLAY (Rosette)

BEST ART DISPLAY (Rosette)

BEST CRAFT DISPLAY (Rosette)

DEPARTMENT N – EDUCATION

Total Premium Offered - \$2,236.00 Entry Fee: \$1.00 No Show, No Refund

1st \$4.00, 2nd \$3.50, 3rd \$3.00, 4th \$2.50

- 1. Exhibitor must be or have been a regular attendant in schools of Calhoun County during the 2023-2024 year. This includes tuition for students from private schools in the county.
- 2. Exhibits must be the work of the individual student exhibitor, and all the work must have been done at school during the 2023-2024 school year.
- 3. All tags should be placed on the lower right hand front corner of the paper exhibited.
- 4. One individual project will be accepted in classes N-300 through N-489.
- 5. Two group projects PER GRADE WILL BE ACCEPTED IN CLASSES N-310 –316 and 490 564.
- 6. Handwriting must have all words spelled correctly to be eligible for a prize. Entries from 5th, 6th, 7th and 8th must be in blue or black ink. Handwriting entries shall consist of one sheet of 8 ½" X 11" paper containing any expression chosen by the exhibitor. Both cursive and manuscript writing are acceptable. Specimens will be judged on neatness, form, alignment, and spacing, including provisions for a margin. All entries must be mounted on 9" X 12" construction paper using the following colors: Pre-K—Light Blue Kindergarten Pink; Grade 1 Red; Grade 2 Orange; Grade 3 Yellow; Grade 4 Green; Grade 5 Blue; Grade 6 Purple; Grade 7 Brown; Grade 8 White
- 7. The above colors will also be used for the tags, that is, whatever color is listed for your grade above will also be used for the tags for your grade.
- CREATIVE WRITING (Story & Poetry) cannot exceed four pages (8 ½ " X 11"). If in book form turn in that way, if not then mount on colored construction paper as noted in Number 7. Poetry Books must be less than five poems but more than two.
- 9. KEYBOARDING, WORD PROCESSING, AND GRAPHICS DISPLAY should be printed out and mounted on construction paper using the same color as for the same grade levels mentioned in Number 7.
- 10.MAXIMUM size posters shall be 24" X 28". Smaller posters will be accepted.

PRE-K-INDIVIDUAL

N-1-300 Computers
N-1-301 Creative Writing
N-1-302 Handwriting
N-1-303 Holiday Decorations
N-1-304 Recycled
N-1-305 Art
N-1-306 Math
N-1-307 English
N-1-308 Science
N-1-309 Social Studies

KINDERGARTEN-INDIVIDUAL

N-2-400 Computers
N-2-401 Creative Writing
N-2-402 Handwriting
N-2-403 Holiday Decorations
N-2-404 Recycled
N-2-405 Art
N-2-406 Math
N-2-407 English
N-2-408 Science
N-2-409 Social Studies

FIRST GRADE-INDIVIDUAL

N-3-410 Computers
N-3-411 Creative Writing
N-3-412 Handwriting
N-3-413 Holiday Decorations
N-3-414 Recycled
N-3-415 Art
N-3-416 Math
N-3-417 English
N-3-418 Science
N-3-419 Social Studies

SECOND GRADE-INDIVIDUAL

N-4-420 Computers
N-4-421 Creative Writing
N-4-422 Handwriting
N-4-423 Holiday Decorations
N-4-424 Recycled
N-4-425 Art
N-4-426 Math
N-4-427 English
N-4-428 Science
N-4-429 Social Studies

THIRD GRADE-INDIVIDUAL

N-5-430 Computers
N-5-431 Creative Writing
N-5-432 Handwriting
N-5-433 Holiday Decorations
N-5-434 Recycled
N-5-435 Art
N-5-436 Math
N-5-437 English
N-5-438 Science
N-5-439 Social Studies

FOURTH GRADE-INDIVIDUAL

N-6-440 Computers
N-6-441 Creative Writing
N-6-442 Handwriting
N-6-443 Holiday Decorations
N-6-444 Recycled
N-6-445 Art
N-6-446 Math
N-6-447 English
N-6-448 Science
N-6-449 Social Studies

FIFTH GRADE-INDIVIDUAL

N-7-450 Computers
N-7-451 Creative Writing
N-7-452 Handwriting
N-7-453 Holiday Decorations
N-7-454 Recycled
N-7-455 Art
N-7-456 Math
N-7-457 English
N-7-458 Science
N-7-459 Social Studies

SIXTH GRADE-INDIVIDUAL

N-8-460 Computers
N-8-461 Creative Writing
N-8-462 Handwriting
N-8-463 Holiday Decorations
N-8-464 Recycled
N-8-465 Art
N-8-466 Math
N-8-467 English
N-8-468 Science
N-8-469 Social Studies

SEVENTH GRADE-INDIVIDUAL

N-9-470 Computers
N-9-471 Creative Writing
N-9-472 Handwriting
N-9-473 Holiday Decorations
N-9-474 Recycled
N-9-475 Art
N-9-476 Math
N-9-477 English
N-9-478 Science
N-9-479 Social Studies Department N (cont'd)

DEPARTMENT N-continued

EIGHTH GRADE-INDIVIDUAL

N-10-480 Computers
N-10-481 Creative Writing
N-10-482 Handwriting
N-10-483 Holiday Decorations
N-10-484 Recycled
N-10-485 Art
N-10-486 Math
N-10-487 English
N-10-488 Science
N-10-489 Social Studies

Pre-K - CLASS

N-11-310 Creative Writing N-11-311 Health N-11-312 Art N-11-313 Math N-11-314 Recycled N-11-315 Science N-11-316 Social Studies

KINDERGARTEN-CLASS

 N-12-490
 Creative Writing

 N-12-491
 Health

 N-12-492
 Art

 N-12-493
 Math

 N-12-494
 Recycled

 N-12-495
 Science

 N-12-496
 Social Studies

FIRST GRADE-CLASS

N-13-497 Arithmetic
N-13-498 Creative Writing
N-13-500 Health
N-13-501 Phonics
N-13-502 Reading
N-13-503 Recycled
N-13-504 Science
N-13-505 Social Studies

SECOND GRADE-CLASS

N-14-506 Arithmetic
N-14-507 Creative Writing
N-14-508 English
N-14-509 Health
N-14-510 Phonics
N-14-511 Reading
N-14-512 Recycled
N-14-513 Science
N-14-514 Social Studies

THIRD GRADE-CLASS

N-15-515 Arithmetic
N-15-516 Creative Writing
N-15-517 English
N-15-518 Health
N-15-519 Phonics
N-15-520 Reading
N-15-521 Recycled
N-15-522 Science
N-15-523 Social Studies

FOURTH GRADE-CLASS

N-16-524 Arithmetic
N-16-525 Creative Writing
N-16-526 English
N-16-527 Health
N-16-528 Phonics
N-16-529 Reading
N-16-530 Recycled
N-16-531 Science
N-16-532 Social Studies

FIFTH GRADE-CLASS

 N-17-533
 Arithmetic

 N-17-534
 Creative Writing

 N-17-535
 English

 N-17-536
 Health

 N-17-537
 Reading

 N-17-538
 Recycled

 N-17-539
 Science

 N-17-540
 Social Studies

SIXTH GRADE-CLASS

N-18-541 Arithmetic
N-18-542 Creative Writing
N-18-543 English
N-18-544 Health
N-18-545 Reading
N-18-546 Recycled
N-18-547 Science
N-18-548 Social Studies

SEVENTH GRADE-CLASS

N-19-549 Arithmetic
N-19-550 Creative Writing
N-19-551 English
N-19-552 Health
N-19-553 Reading
N-19-554 Recycled
N-19-555 Science
N-19-556 Social Studies

EIGHTH GRADE-CLASS

N-20-557 ArithmeticN-20-558 Creative WritingN-20-559 EnglishN-20-560 HealthN-20-561 ReadingN-20-562 RecycledN-20-563 ScienceN-20-564 Social Studies

DEPARTMENT O – DAIRY, APIARY, AND CULINARY

Total Premium Offered - \$966.00 Entry Fee: \$1.25 No Show, No Refund

1st \$3.75, 2nd \$3.25, 3rd \$2.75, 4th \$2.50, 5th \$2.25

- 1. Exhibit must be on the grounds by 8:00am, Saturday, Sept 7 and ready to exhibit by 8:00am sharp or will be disqualified. (Building will be open for exhibits on Friday, Sept. 6 8:00 9:00 p.m., all exhibits have to be tagged before entering the building)
- 2. An exhibitor may make only two entries in one class. Example: 2 displays of Fancy Party Rolls, Class No. 0-1 List them twice on the entry form.
- 3. It is requested that cake mixes not be used.
- 4. Canned fruits and vegetables must be in clear glass jars, pints or quarts. No colored glass jars. All canned products must be canned in 2022 and marked as such on lid. Jellies may be displayed in small jars.
- 5. All baked goods must be on 6" disposable plate placed inside a clear Ziploc bag. No foil.
- 6. For white, yellow, devil's food, chocolate, applesauce, or other cakes, gingerbread, and corn bread, use square pan and submit a 3" x 3" center piece. Coffee cake, show a 3" x 3" piece or a 3" wedge measured at the big end. Angel food and chiffon cake, show a 3" wedge measured at the big end.
- 7. For pie, exhibit one pie, any size. Judge will cut one piece from it.
- 8. Jars may be opened at the discretion of the judge. Disqualification may result if rings are not removed from all jars.
- 9. Styrofoam bases may be used for cake decorating.
- 10. The name of the recipe used to be included on all baked good entries. May be written on the bottom of the plate or on a card placed inside the Ziploc bag. "Best of Show" entry recipe may be published in the papers after the show, if requested by the exhibitor.
- 11. Paraffin is not recommended on jams and jellies.

BREADS (yeast)

O-1-700 Fancy Party Rolls, 3 O-1-701 Fancy Party Bread, 1loaf O-1-702 Yeast Bread, 1 loaf O-1-703 Clover Loaf Rolls, 3 O-1-704 Coffee cake, raised O-1-705 Donuts, yeast, 2

BREADS, QUICK (not yeast)

O-2-706 Rolled Biscuits, 3
O-2-707 Muffins, 3
O--2-708 Fancy party Quick Bread (banana, pumpkin, etc.) 1 loaf
O-2-709 Snack Mix (1 cup in Ziploc)
O-2-710 Corn Bread
O-2-711 Coffee Cake

CAKES, NOT ICED

0-3-712 Angel Food 0-3-713 Sponge of Chiffon 0-3-714 White or Yellow 0-3-715 Chocolate or Devil's Food 0-3-716 Applesauce Cake 0-3-717 Other Cake

PIES

O-4-718 Fruit Pie, any size DECORATED CAKE O-5-719 Decorated Cupcakes, 3 Premiums for O-720 Only 1st \$4.75, 2nd \$4.25, 3rd \$3.75, 4th \$3.25, 5th \$3.00 O-5-720 Decorated Cake

COOKIES

O-6-721 Refrigerator Cookies 3 O--6-722 Rolled Cookies 3 O-6-723 Drop Cookies 3 O-6-724 Bar Cookies 3

Premiums for 0-725 Only

1st \$4.75, 2nd \$4.25, 3rd \$3.75, 4th \$3.25, 5th \$3.00 O-6-725 4 Different Kinds of Cookies—Variety of types of dough such as drop, bar, etc. Must be in clear wide mouth Jar

CANDY

O-7-726 Fudge, 3 pcs O-7-727 Divinity, 3 pcs O-7-728 Any other Candy, 3 pcs O-7-729 Taffy Apples, 2

CANNED FRUITS

0-8-730 Plums 0-8-731 Applesauce 0-8-732 Apple Slices 0-8-733 Apricots 0-8-734 Cherries 0-8-735 Blackberries 0-8-736 Peaches 0-8-737 Raspberries 0-8-738 Pears

BEST BAKED GOOD EXHIBIT

(Rosette)

BEST CANNED GOOD EXHIBIT (Rosette)

CANNED VEGETABLES

0-9-739 Sauerkraut 0-9-740 Peas 0-9-741 Lima Beans 0-9-742 Beets 0-9-743 Carrots 0-9-743 Carrots 0-9-744 Corn 0-9-745 Green Beans 0-9-746 Wax Beans 0-9-746 Wax Beans 0-9-747 Tomatoes 0-9-748 Potatoes 0-9-749 Other Vegetables 0-9-750 Jelly, 1 jar 0-9-751 Jam, 1 jar

PICKLES AND RELISHES

0-10-752 Dill Pickles 0-10-753 Bread and Butter Pickles 0-10-754 Pickled Beets 0-10-755 Mixed Pickles (at least 4 ingredients) 0-10-756 Corn Relish 0-10-757 Cucumber Pickle Relish 0-10-759 Sweet Pickle Relish 0-10-759 Sweet Pickle (whole or chunk) 0-10-760 Sweet Pickle (sliced) 0-10-761 Hot Peppers 0-10-762 Other Pickle

JUICE AND CONDIMENTS

0-11-763 Tomato Juice 0-11-764 Fruit Juice, any kind 0-11-765 Catsup

Champion Sponsors

Benton and Associates Jill Tracy - Senator **Amy Friedel – Calhoun County Clerk** K & W Collision **Calhoun Crunch** Latham Construction **Macualey Hilltop Orchard CD** Davidsmeyer – Representative **The Cubby Hole** Maple Summit Dentistry **Dairy Queen – Carrollton** MAWS Salvage Fill Inn Station **Peter Heating and Cooling** Fortschneider Farm **Ouiller's Rocklin Farms – Show Rite Gorman Ready Mix Hillen Family Farms Sharecroppers Farms LLC** HJH Trucking State Farms Insurance – John Williams **Hurley Dodge Trophy Properties & Auction – Kim Chisholm Illini Health Services Two Rivers Crime Stoppers Innovative Forefront Technology** Watters Fish Market Solutions Wittmond Hotel

Thanks to all the sponsors for their support. Please be sure to support these businesses, because without them the fair would not be possible.

DEPARTMENT P – JUNIOR DEPARTMENT – GENERAL MISCELLANEOUS

Total Premium Offered - \$1,166.00

Entry Fee: \$2.00

No Show, No Refund 1st \$6.00, 2nd \$5.50, 3rd \$5.25, 4th \$5.00, 5th \$4.75

Exhibit must be on the grounds by 8:00am, Saturday, Sept 7, and ready to exhibit by 8:00am sharp or will be disqualified.

(Building will be open for exhibits on Friday, Sept. 9, 8:00 - 9:00, all exhibits must be tagged before entering the building)

Class No

- P-1-780 Veterinary Science Exhibit a poster or display pertaining to an animal disease or health problem.
- P-1-781 Animal Science Exhibit a poster or display pertaining to any domestic animal that you have studied.
- P-1-782 Communication Awareness – Exhibit a poster or display involving any type of communication activity.
- P-1-783 Photography (Beginning) – Exhibit a poster with a series of photos that tell a story or 2 "trick" pictures.
- P-1-784 Photography (Advanced) Exhibit a poster or display of 8 pictures demonstrating the use of different types of lenses.
- P-1-785 Citizenship and Leadership Exhibit poster/display of an activity that you have done on promoting good citizenship or leadership.
- P-1-786 Country Study Exhibit a display, poster, or notebook, depicting a foreign country you have studied.
- P-1-787 Computer (Beginning) – Exhibit a poster or display showing the components of a computer and their uses.
- P-1-788 Computer (Advanced) Exhibit computer program written in BASIC language that used at least 4 different commands (INPUT, PRINT, GOTO, FOR/NEXT, etc.). The exhibit should also include a program listing and flowchart.
- P-1-789 Stamp Collecting – Exhibit a collection of at least 25 different postage stamps.
- P-1-790 Model Rocketry – Exhibit one model rocket the exhibitor has assembled.
- P-1-791 Sports Fishing Exhibit poster/display identifying anatomy of a fish or a poster identifying different types of bait and their use.
- P-1-792 Bicycle Exhibit a poster of display on bicycle safety.
- P-1-793 Small Engines Exhibit a display identifying different engine parts or a display showing the function of the various parts.
- P-1-794 Tractor Exhibit a poster pertaining to tractor safety.
- P-1-795 Woodworking - Exhibit one small article which exhibitor has made of wood. (Complete article).
- P-1-796 Woodworking Exhibit one large article which the exhibitor has made of wood. (Ex. Chair, chest) (Complete article).
- P-1-797 Woodworking – Exhibit one article which the exhibitor has refinished. Bring pictures of the article before it was refinished.
- P-1-798 Electricity I – Exhibit a simple switch or circuit board. Project should include a battery.
- P-1-799 Electricity II – Exhibit a simple motor, telegraph, or buzzer which the exhibitor made. Project should include a battery.
- P-1-800 Electricity III Exhibit an outdoor utility lamp, outdoor extension cord, or outdoor trouble light which exhibitor has made.
- P-1-801 Electricity IV Exhibit a study lamp, decorative lamp, or light fixture which the exhibitor has made.
- Soil and Water Conservation Exhibit a poster or display pertaining to the conservation of soil and water. P-1-802
- P-1-803 Conservation in Illinois – Exhibit a poster or display which pertains to conservation in Illinois.
- P-1-804 Entomology I Exhibit fifteen (15) or more species representing four (4) or more orders. Collection must be accurately labeled.
- P-1-805 Entomology II – Exhibit thirty (30) or more species representing eight (8) or more orders. Collection must be accurately labeled.
- P-1-806 Nutrition Prepare a meal menu for one day.
- P-1-807 Forestry I – Make a display of ten (10) leaves of trees. Give names, where found, and commercial uses of each tree. Display 3'x 4' or less. Collection must be accurately labeled.
- P-1-808 Forestry II Make a display of pictures or samples of wood products which are manufactured for consumer use. List the type of wood that could be used for each of these. Display 3'x4' or less. Collection must be accurately labeled.
- P-1-809 Geology I – Display eight (8) or more rocks or mineral specimens with a minimum of three (3) minerals in the collection. Collections may include duplications that show variations. All specimens must be collected in Illinois. Label collection and note where found.
- P-1-810 Geology II Display twenty (20) or more rocks or mineral specimens with a minimum of seven (7) minerals in the collection Collection may include duplications that show variations. Label collection and notes where found.
- P-1-811 Geology III Display thirty (30) or more rocks or mineral specimens with a minimum of ten (10) minerals in the collection. Rocks should include at least three (3) igneous, two (2) metamorphic, and three (3) sedimentary groups. Label collection and note where found.
- P-1-812 Wildlife Food Exhibit a poster or display pertaining to any wild animal and bird eating habits or make a bird or animal feeder.
- Wildlife Habitat Exhibit a poster or display pertaining to the homes of wildlife which you have studied. P-1-813
- P-1-814 Wildlife Make a poster or display to show wildlife skills you have learned.
- P-1-815 Gun Care and Safety Exhibit a poster or display demonstrating what you have learned about gun safety.
- P-1-816 Flower Arrangement Display 1 formal or 1 informal arrangement which you have made at home. (Informal could be a corsage.)
- P-1-817 Reading – Make a poster or display about a book you have read. Tell me why you chose the book.
- P-1-818 Tropical Fish Exhibit a poster or display pertaining to the study you did on tropical fish. (Habits, feeding, reproduction, etc.)
- P-1-819 Cage Birds Exhibit a poster or display pertaining to a caged bird or birds which you have studied.
- P-1-820 Home Furnishings Exhibit an article or articles that you have made for your room.
- P-1-821 Childcare (Beginning) Include the following three items that would be appropriate for a child of a given age: 1- A toy you made; 2- A game of song; 3- A story you wrote or story book. On a card indicate age of child and how the items fit the interests, Abilities, and safety considerations of that age child.
- P-1-822 Childcare (Advanced) Prepare a display of 6-9 toys and/or activities (at least one being made by the exhibitor). Include 2 items for each of the following three age groups: 1- Infant/Toddler; 2- Preschool; 3- School Age. On note card for each activity & toy, indicate age of child and how that item fits into their interest, ability, and safety consideration.
- P-1-823 Any other miscellaneous exhibit not covered elsewhere in book.

Friend of Fair Sponsors

Bradshaw Pumping William F. Brockman Company Farmers State Bank Ghrist Veterinary Clinic Gillingham Abstract & Title Kitchen Seeds Kohl Wholesale Steckel Produce

Thanks to all the sponsors for their support. Please be sure to support these businesses, because without them the fair would not be possible.

DEPARTMENT Q-2 – TRACTOR PULL

Friday, Sept. 6 – 7:00 pm

Total Premium Offered: \$ 4100.00

Entry Fee: \$15.00

		1st	2nd	3rd	4th	5th	6th	<u>7th</u>
Q-2-840	5700 Classic Modified Tractor	\$150	\$135	\$105	\$95	\$80	\$70	\$65
Q-2-841	9500 Pro Farm Tractor	\$150	\$135	\$105	\$95	\$80	\$70	\$65
Q-2-842	12,500 Farm Stock Tractor	\$150	\$135	\$105	\$95	\$80	\$70	\$65
Q-2-843	6200 Pro Street	\$140	\$120	\$100	\$80	\$60		
Q-2-844	6200 Pro Stock	\$140	\$120	\$100	\$80	\$60		
Q-2-845	6500 Modified 4x4	\$140	\$120	\$100	\$80	\$60		
Q-2-846	8500 Open	\$140	\$120	\$810	\$80	\$60		

DEPARTMENT Q-1 – TRACTOR / TRUCK PULL

Saturday, Sept 7 – 7:00 pm

Total Premium Offered: \$13,500

ITPA Classes

Q-1-824 5500# Classic **Entry Fee: \$10.00** Premium Offered: \$900.00 1st \$225, 2nd \$175, 3rd \$135, 4th \$115, 5th \$90, 6th \$70, 7th \$50, 8th \$40

- Q-1-825 8500# Limited Pro Stock **Entry Fee: \$30.00** Premium Offered: \$2,900.00 1st \$595, 2nd \$480, 3rd \$410, 4th \$350, 5th \$290, 6th \$230, 7th \$170, 8th \$130, 9th \$125, 10th \$120
- Q-1-826 9500# Limited Pro Stock **Entry Fee: \$35.00** Premium Offered: \$3,200.00 1st \$725, 2nd \$585, 3rd \$465, 4th \$385, 5th \$335, 6th \$285, 7th \$235, 8th \$185
- Q-1-827 11000# Pro Farm **Entry Fee: \$20.00** Premium Offered: \$1,800.00 1st \$325, 2nd \$295, 3rd \$255, 4th \$225, 5th \$205, 6th \$185, 7th \$165, 8th \$145
- Q-1-828 9500# Pro Farm **Entry Fee: \$20.00** Premium Offered: \$1,800.00 1st \$325, 2nd \$295, 3rd \$255, 4th \$225, 5th \$205, 6th \$185, 7th \$165, 8th \$145
- Q-1-829 6000# Super Stock **Entry Fee: \$30.00** Premium Offered: \$2,900.00 1st \$675, 2nd \$555, 3rd \$435, 4th \$365, 5th \$305, 6th \$245, 7th \$185, 8th \$135

SUNDAY PRESENTING SPONSOR



FAIR WEEKEND SPECIAL TWO RIVERS SIGNATURE LATTE

///

PROUD SPONSOR OF THE 2024 CALHOUN COUNTY FAIR

WE LOOK FORWARD TO ENJOYING ALL THE GREAT FOOD, RIDES, CHEERING ON EVERYONE AT THE PAGEANTS, TRACTOR PULLS & DEMO DERBY, & CHECKING OUT THE ART & ANIMALS WITH YOU!

DEPARTMENT M-2 – ART

PREMIUM CHECKS AND RIBBONS WILL NOT BE MAILED

Total Premium Offered - \$ 3,240.00 Entry Fee: \$3.75 – win or lose No Show, No Refund

1st \$21.00, 2nd \$15.00, 3rd \$9.00

ATTENTION: Because artwork is exhibited in 2 different departments, M-1 and M-2, please read rules in both departments before entering. ***DRAWINGS, PAINTINGS AND PHOTOGRAPHY MUST BE FRAMED AND HAVE HANGERS FOR HANGING***

- 1. Use official Art Show entry blank only.
- 2. Bring artwork to the FS building on the fairgrounds Wednesday, Sept. 4, 5:00 7:00 pm Completed entry form and payment due by August 23, 2024. Make a check payable to: Calhoun County Fair Association. NO REFUND! The building will only be open to exhibitors on Wednesday night. Closed to general public until judging is finished and ribbons are hung. The show is open to non-Calhoun residents. Superintendent may make class assignments for exhibits.
- 3. The exhibit must be the work of the exhibitor, must be original, and must be done by an amateur. The exhibit must be recent work. It must be clean and fresh to the senses. Exhibits may be unaccepted and disgualified if this requirement is not adhered to.
- 4. Only two monies will be paid to any one exhibitor per class. Entry must never have been exhibited at a previous Calhoun County Fair.
- 5. Paintings and other exhibits requiring framing must be suitably framed and ready for hanging. Watercolors, pastels, or other delicate pieces requiring glass must also be framed and ready for hanging.
- 6. Exhibitors competing for premium money will have names covered until after the judging. If exhibit is for sale, a price may be displayed on it after judging is complete
- 7. A special section is reserved for artwork not competing for premiums. \$3.75 per exhibit will be charged. If exhibit is for sale a sale price, name of seller, address, and price should be displayed after judging is completed.
- 8. Please pick up exhibits between 1:00 3:00 pm, Sunday, Sept. 8 (Art will not be released before 1:00 pm). Please have the exhibits picked up by 3 pm. When the show is over all the exhibits must be picked up.
- 9. Winners can pick up checks Sunday afternoon when artwork is released.
- 10. If you have questions, please call Sue Aderton, M-2 Art Show Superintendent at 618-301-6625. M-2 Art Show entry forms are available online at http://calhounfair.net/book.html

DRAWING

M2-1-350 Drawing - Portrait - black and white pencil, pen and ink, charcoal chalks, chalks, marker of black and white base. M2-1-351 Drawing - Landscape-Still Life black and white - pencils, pen and ink, charcoal chalks, markers of black and

white base.

- M2-1-352 Drawing color Portrait color pencils, colored pen and ink, pastel chalks, markers of color base.
- M2-1-353 Drawing color Landscape Still Life colored pencils, colored pen and ink, pastel chalks, markers of color base.
- M2-1-354 Cartoon Characters Black & white ink, pencil, charcoal

M2-1-355 Cartoon Characters - Color chalk, markers

PAINTING

- M2-2-356 Watercolor Portrait
- M2-2-357 Watercolor Landscape Still Life
- M2-2-358 Acrylic Portrait
- M2-2-359 Acrylic Landscape Still Life
- M2-2-360 Oil Portrait
- M2-2-361 Oil Landscape Still Life M2-2-362 Tole painting – textile, wood, metal, and M2-9-387 Embroidery
- canvas (based on tole painting technique not oil painting M2-2-363 Pets / Animals / Wildlife acrylic, oil,

watercolor

PHOTOGRAPHY

M2-3-364 Black and white – Portrait M2-3-365 Black and white - Landscape - Still Life M2-10-393 Other M2-3-366 Black and white - Pets / Wildlife M2-3-367 Color – Portrait M2-3-368 Color – Landscape – Still Life M2-3-369 Color – Pets / Wildlife M2-3-370 Sepia – Portrait M2-3-371 Sepia – Landscape – Still Life M2-3-372 Sepia – Pets / Wildlife

M2-3-373 Action Photography – Black and white Action Photography - Color M2-3-374 Action Photography – Sepia M2-3-375

SCULPTURE

M2-4-376 Sculpture - sculpture, collage, assemblies, 3-D forms of various medias

WEAVING THREE DIMENSIONAL

M2-5-377 Baskets

WEAVING FLAT

M2-6-378 Textiles

WALL HANGINGS

M2-7-379 Cross stitch and embroidery M2-7-380 Counted cross stitch M2-7-381 Wreath and swag

FLOWER ARRANGEMENT (not wall Hanging)

M2-8-382 Fresh flower arrangement M2-8-383 Silk and dried flower arrangement

HAND QUILTS

M2-9-384 Patchwork M2-9-385 Applique M2-9-386 Cross stitch M2-9-388 Other

BABY OUILTS

M2-10-389 Patchwork M2-10-390 Applique M2-10-391 Cross stitch M2-10-392 Embroidery

HAND TIE QUILT

M2-11-394 Hand tie quilt

AFGHANS

M2-12-395 Crocheted Afghan M2-12-396 Knitted Afghan M2-12-397 Baby Afghan

SEWING

M2-13-398 Garment, fabric dolls, fabric toys, soft sculpture. Based on overall sewing construction. Only these items accepted.

WOOD WORKING

M2-14-399 Furniture M2-14-400 Wood projects - not furniture M2-14-401 Carving and whittling

TRASH - TO - TREASURE

TRANSFORM-RECYCLE-REPURPOSE M2-15-402 Decorative M2-15-403 Useful M2-15-404 Toys

OTHER EXHIBITS

Any art exhibit not listed above. This includes doll garments, wearable garments, pillows, doilies, runners. Exhibits of mixed media will be placed in dominant media. M2-16-405 Crochet items M2-16-406 Knitted items M2-16-407 Piecework, patchwork and appliqué items M2-16-408 Cross stitch and embroidery M2-16-409 Counted cross stitch items M2-16-410 Jewelry M2-16-411 Crochet purses M2-16-412 Ouilted purses M2-16-413 Other purses M2-16-414 Decorated clothing M2-16-415 Decorated - beaded items Clothing, shoes, purses, hats M2-16-416 All other projects

MACHINE QUILTS

M2-17-417 Patchwork M2-17-418 Applique M2-17-419 Cross stitch M2-17-420 Embroidery M2-17-421 Other

BEST OF SHOW (Rosette)

CALHOUN COUNTY FAIR PARADE

Sunday, September 8th 12:00 p.m.

Parade starts at Hardin Grain Elevator and ends at the fair grounds

Plaques will be given out for the follow categories:

Most Humorous Best Theme Best Overall Miss Calhoun Choice Jr. Miss Calhoun Choice Little Miss Calhoun Choice Classic Auto Classic Equipment

For Parade information please contact Cliff or Yvonne Nolte Phone: 618-946-0114

All parade entries should bring a 3x5 card detailing how they would like to be announced!



2:00 p.m.

Total Premium Offered - \$ 10,500

Entry Fee: \$40

1st - \$1000, 2nd - \$500, 3rd - \$250

Trophy and Prize Money for each class

Classes:

Limited Weld Bone Stock Compact Modified Modified Full Size Mini Vans/Mini Trucks/SUV Bone Stock Compacts

For Demo Derby information contact Chris Schulze @ 618-535-0174 or Nick Rimbey @ 217-370-1797

OFFICIAL ENTRY FORM FOR CALHOUN COUNTY JUNIOR AGRICULTURAL FAIR



Make checks payable to: Calhoun County Fair

Mail Entries and checks to: Calhoun County Fair Association, PO Box 219, Hardin, IL 62047

DO NOT use this form for M-2 – Art Show, Q – Tractor Pull, H & R – Horse Show

Information below is REQUIRED – If information is missing entry will NOT be accepted Exhibitor Name_____

Address		Date
City	State	Zip
Phone	Age Birthe	date
	y	

Use Ink and Print clearly NO phone entries accepted

Premise ID____

Please enter the following exhibits for premiums. I have read and agree to abide by the rules in the Calhoun County Fair book.

If entering animals, please complete this section. Please note the number of animals you will be entering. Send money for all entry fees and pen fees.

Cattle	Pen fee \$4.00 per head \$
Goats	Pen fee \$2.00 per head \$
Sheep	Pen fee \$2.00 per head \$
Swine	Pen fee \$2.00 per head \$

TOTAL PEN FEE \$

DEADLINE FRIDAY, AUGUST 23, 2024

ALL ENTRY FEES MUST BE PAID PRIOR TO EXHIBITING

DEPT.	CLASS		BREED REGISTRATION #	ENTRY FEE
LETTER	NUMBER	CLASS NAME AS IT APPEARS IN FAIR PREMIUM BOOK	(IF AVAILABLE)	
Example: F	1-110	Ram Lamb		\$3.50
Exhibitor's Signature Parent or Guardian Signature		Total Pen Fees		
		Total Entry Fees		
If making more than one entry in a class, enter each separately. Please keep a record of all entries you have made.		Total Payment		

DEPARTMENT M-2 – ART

Entry Form

PREMIUM CHECKS AND RIBBONS WILL NOT BE MAILED

Total Premium Offered - \$ 3,060.00 Entry Fee: \$3.75 – win or lose No Show, No Refund 1st \$21.00, 2nd \$15.00, 3rd \$9.00

> EXHIBITORS MUST HAVE ENTRIES PREPARED AND TAGGED FOR DISPLAY ALL PHOTOGRAPHS AND PAINTINGS MUST BE **FRAMED** AND HAVE A **HANGER** FOR HANGING OF DISPLAY

DEADLINE

FRIDAY, AUGUST 23, 2024

ALL ENTRY FEES MUST BE PAID PRIOR TO EXHIBITING

Mail to: Calhoun Co Fair, PO Box 219, Hardin, IL 62047

Name Phone				
Street Addres	SS	CityStateZip		Zip
Dept. Letter	Class Number	Class Name As It Appears A	Above	Entry Fee
Example M2	1-350	Drawing- Portrait		3.75

Make checks payable to: Calhoun County Fair Association

Total Entry Fees \$____

Office Use Only

Check #